

MENDGOAL SANGANA GIRL'S SCHOOL (SECONDARY)

P.O. BOX 270, SAME, KILIMANJARO

Email: mendgoalsanganagirls@gmail.com

REG. No: S 5419 Mobile: 0718 197 878, 0719 071 244, 0784 269 070, 0754 681 676

Ref No. MSSGSS/APL/03/03

APPLICATION FORM (ONLINE), 2021

(Fill the Form in Capital Letters)

| Recent Passport |
|-----------------|
| Size Photo |

| APPLICATION FOR | RM NO: |
|-----------------|--------|
| | |

A. IMPORTANT INSTRUCTIONS:-

- 1. Incorrect or false information will entail refusal of admission.
- 2. The form will be considered and processed if attached with a bank receipt.
- 3. Candidates are supposed to put on uniforms failure to do so will automatically be disqualified.
- 4. Attach two recent passport size photo on the space provided.
- 5. Selected and passed candidates will be informed by the school administration.
- 6. Application form for entrance examination is Tshs 20,000/=
- 7. Entrance examination will be conducted in our school premises and other specified locations as detailed on Item F below.
- 8. The entrance examination will also be conducted in Dar-es-Salaam at Rosami Nursery and Primary School English medium. P. O. Box 7953, Ubungo-Rombo, Dar-es-Salaam.
- 9. All applicants will sit for the entry examination on Mathematics, Science, English language, Kiswahili, Civics, Geography and History.
- 10. The applicant must get an average of 65% in all subjects and 50% and above in Basic Mathematics.
- 11. This money should be deposited in the School Account.

CRDB Bank A/c No: 0150532735400

Account Name: MENDGOAL SANGANA GIRLS SECONDARY SCHOOL

In your Bank Slip write down your STUDENT'S NAME and REASON FOR PAYMENT.

STUDENTS ADMISSION DEPENDS ON:

- (i) Interview results as conducted by Mendgoals Sangana girls School (Secondary)
- (ii) Progressive Report Form from the previous school.

| B. STUDENT'S PARTICULA | ARS: |
|------------------------|------|
|------------------------|------|

| D. SICD | DIVI STIMITE | LI IIIO. | | |
|------------------|----------------------|-----------------------------------|-----------------------------------|--|
| (i) | First Name: | Middle Name: | Surname: | |
| (ii) | Sex: | Date of Birth: | . Place of Birth/ Hospital: | |
| (iii) | | | Nationality: | |
| (iv) | | _ | mination: | |
| (v) | = | | Residence: | |
| , | Postal Address: | To | ell: | |
| NB : Name | es of the students m | ıst match with the names that app | ear in his/her birth certificate. | |
| CLASS AF | PPLIED FOR: FORM | ONE FORM TWO FO | RM THREE FORM FOUR | |

C. DETAILS OF PREVIOUS SCHOOL ATTENDED BY THE APPLICANT

| ~ Join | ned: | | | . Date Co | | | | | | _ | |
|--------------------|--|--|---|---|---------------------------------------|---|--|-----------------------------|-----------------------|---|-----------------|
| PAR | RENTS'PAI | RTICUL | ARS | | | | | | | | |
| (i) | | | | | | | | Present | Residen | ce | |
| (-) | | | | | | | | mber | | | |
| | • | | | • | | | | Singl | | | |
| (ii) | | | | | | | - | Presei | | | |
| | | | | | | | | mber | | | |
| | _ | | | _ | | | | Singl | | | |
| (iii) | | | | | | | _ | Present | | | |
| , , | Occupat | ion: | | . Religio | n: | l | Phone nu | mber | | | |
| | Marital S | Status: W | idowed. | Livi | ng toget | her Se | parated. | Singl | le N | Married | |
| | | | | | | | | | | | |
| (iv) | Other in | nformatio | n: | | | | | | | | |
| | | | | Please ti | ck whicl | h ever ap | | • | | | |
| | | nt living v | | Both pare | ents | Mothe | | Father | | ıardian | |
| | | deceased | | None | | Mothe | | Father | | oth | |
| | Commut | tation to |] | Both pare | ents | Mothe | r I | Father | Gı | uardian | |
| | <u> </u> | | | | | | | _ | | | |
| | | | | F | Please ti | ck date fo | or interv | iew | | | |
| | DATE | 18/10/ | 25/10/ | | | | | | 6/12/ | 13/12/ | 16/12/ |
| | DATE | 18/10/ 2020 | 25/10/ 2020 | 1/11/ 2020 | 8/11/ 2020 | 15/11/ 2020 | 22/11/ 2020 | 29/11/ 2020 | 6/12/2020 | 13/12/2020 | 16/12/ 2020 |
| | DATE TICK | | | 1/11/ | 8/11/ | 15/11/ | 22/11/ | 29/11/ | | | 1 |
| | TICK erline your | choice | 2020 of the In | 1/11/ 2020 nterview | 8/11/ 2020 | 15/11/ 2020 | 22/11/ 2020 | 29/11/2020 | 2020 | 2020 | 2020 |
| | TICK | choice | 2020 of the In | 1/11/ 2020 nterview | 8/11/ 2020 | 15/11/ 2020 | 22/11/ 2020 | 29/11/2020 | 2020 | 2020 | 2020 |
| India ACA | TICK erline your an Ocean (Ta | choice of anga); S | 2020 of the Instance Town | 1/11/ 2020 nterview | 8/11/ 2020 | 15/11/ 2020 | 22/11/ 2020 | 29/11/2020 | 2020 | 2020 | 2020 |
| ACA | TICK erline your an Ocean (Ta ADEMIC IN | choice (anga); S | 2020 of the Instance Towns | 1/11/ 2020 nterview wn; Us | 8/11/ 2020 Station | 15/11/ 2020 : Mendgo (Arusha). | 22/11/ 2020 pal School | 29/11/ 2020 ol (Chome | 2020 e); Rosa | 2020 ami Scho | 2020 ol (Dar |
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ACADEMIC PROGRESS OF THE STUDENT IN PRIMARY SCHOOL

| Class Vac | Vasu | Subject Marks (100%) | | | | | | |
|-----------|------------|----------------------|---------|-----------|---------|-----------|-------|-----------------|
| Class | Class Year | Maths | Science | Kiswahili | English | S/Studies | Total | Position/Out of |
| IV | | | | | | | | |
| V | | | | | | | | |
| VI | | | | | | | | |
| VII | | | | | | | | |
| Total | | | | | | | | |

| | ure: | Date: | | | mp: | |
|-----------------|------------------|--|------------------------------|----------------------|---------|---|
| G. PA | RENT | 'S /GUARDIAN'S DECLARA | ATION: | | | |
| If | my child | l is selected to join Mendgoal S | angana Girl's School | (Secondary). | | |
| | i) ii) | I hereby agree to abide by all I hereby agree to pay the scho Date: | ol fees every semeste | er and see that all | | |
| If reg Da | I am segulations | C'S DECLARATION: lected to join Mendgoal Sangas and achieve the required acade bring your pen, pencil, rubber | emic standards of the Studen | school. t Signature: | | |
| INI |): Please | e oring your pen, pench, rubber | and ruler for your en | trance examinatio | II. | |
| . FC | OR OFF | TICIAL USE ONLY | | | | |
| ro bi | E COM | PLETED BY THE SCHOOL | ADMINISTRATIO | N INTERVIEW | | |
| | | | | | | |
| ntervi | ew date: | · | | | | |
| Report | ing time | »: | | | | |
| | | | | | | ¬ |
| | S/N | SUBJECT | MARKS | GRADE | REMARKS | 4 |
| | 1. | Mathematics | | | | |
| | 2. | Science | | | | _ |
| | 3. | Kiswahili | | | | _ |
| | 4. | English | | | | _ |
| | 5 | Social Studies (Geo, Hist, Civ | v) | | | |
| | 5 | Social Studies (Geo, Hist, Civ | | | | |
| | | ores: | | | Score: | |
| | | ores: | | | | |
| | Passed | | Average: | | | |